DAILY BREAD

A Messianic One-Year Bible Reading Journal

5781 / 2020-2021



Hebrew Cover text:

"Et lechem chukenu ten lanu ha-yom. (Give us this day our daily bread)."

— Matthew 6:11

Daily Bread (5781 / 2020-2021):
A Messianic One-Year Bible Reading Journal

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Design & Layout: John Enarson & Sybe de Vos. Additional information is found in the Endnotes.

> ISBN 978-0-9979110-6-0 Ninth Edition 2020

Ariel Media PO Box 94, Lake Mills, IA 50450, USA

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~Introduction~

t is a great blessing to have a daily, balanced diet from the Word of God, and to read through the entire Bible in a year. The Master said: "It is written: 'Man shall not live on bread alone, but on every word that proceeds out of the mouth of God'" (Matt. 4:4, Deut. 8:3). As disciples of Messiah, we need to study the Scriptures in a disciplined way. Therefore it is our great joy to publish *Daily Bread: A Messianic One-Year Bible Reading Journal*.

The Bible has come to us from the Jewish people. The one-year Bible reading plan in Daily Bread is unique in several ways: (1) it follows the same Jewish division of the Scriptures that Messiah and the Apostles were familiar with; (2) it takes you through a portion from each section every day; (3) it follows the same text portions that all of Israel studies each week; (4) it complements these with the rest of the biblical text; (5) it includes a generous amount of information about the Jewish calendar, the Feasts, and what has happened in the history of Israel on different days.

The Jewish division of the Hebrew Bible (OT) is the same as the one found in Luke 24:44. Every day, except Sabbaths and holidays (see below), Daily Bread takes you through:

- one portion from the Torah (the Five Books of Moses);
- one portion from the Prophets;
- one portion from the Writings;
- one portion from the Apostles (NT).

We have included an optional track of readings in parentheses for anyone who wishes to read through the Apostolic Scriptures (NT) twice a year. Those who wish to follow this optional track and study the Gospels with the Epistles every day, simply add the apostolic

reading in parentheses ().

The weekly Torah portion is called the *parashah* and is read in every synagogue all over the world each Sabbath. The Apostles encouraged disciples who were not Jewish to follow the synagogue's Scripture readings (see Acts 15:21). The weekly Torah portion is divided into seven shorter *aliyot* (plural), which constitute the daily Torah reading in this Bible reading plan. On the Sabbath, the seventh *aliyah* is read, together with the accompanying portion from the Prophets, called the *haftarah* (see Luke 4:16). Daily Bread also adds suggested Messianic readings from the Apostles on Sabbaths and Holidays.

In the Jewish Bible, the books of the Prophets include: Joshua, Judges, Samuel I & II, and Kings I & II, followed by Isaiah, Jeremiah, Ezekiel, and the twelve shorter Prophets. (Note that the entire Book of Jonah is read on the Day of Atonement.) The Writings start with Psalms, followed by Proverbs, Job, and the five Scrolls which are read on special occasions: Song of Songs (Passover), Ruth (Feast of Weeks), Lamentations (9th of Av), Ecclesiastes (Tabernacles), and Esther (Purim). After these come: Daniel, Ezra, Nehemiah, and Chronicles I & II.

The composition of the Apostolic Scriptures (NT) is somewhat different in the East around the Land of Israel. In this earlier, Greek, manuscript tradition, the letters of Jacob (James), Peter, John, and Judah (Jude) follow directly after the Book of Acts. Paul writes in Galatians that "James, Cephas and John, those esteemed as pillars," were apostles before him in Jerusalem (Gal. 2:9, 1:17). Then come the letters of Paul, Hebrews, and the Book of Revelation.

We recommend reading all the daily Scripture portions early in the morning. If time does not allow, read the rest in the evening. Alternatively, you can read two portions in the morning and two in the evening. If you fall behind, you can catch up on the Sabbath, but a disciplined daily reading of the Word is best.

On each page in the journal you will find the Gregorian date,

the Hebrew date, the Bible reading portions for the day, information about special events on the Hebrew calendar, and also the name of the Torah text for the week at the bottom of the page. Some days will have information about what happened in the Bible or in history on that specific day. On the empty lines, you can record what speaks to you from the Scriptures, prayer subjects, answers to prayer, etc.

We hope that you will be richly blessed by Daily Bread in your daily walk with the Master.

~ The Holy Books~

Below are the books of Holy Scripture arranged according to the Jewish, Messianic tradition used in *Daily Bread*.

TORAH

% Genesis

Exodus

% Leviticus

W Numbers

% Deuteronomy

PROPHETS

Joshua

% Judges

% Samuel 1 & 11

% Kings I & II

Isaiah

Jeremiah

Ezekiel

% The Twelve

I. Hosea

II. Joel

III. Amos

IV. Obadiah

v. Jonah

vi. Micah

vII. Nahum

vIII. Habakkuk

1X. Zephaniah

x. Haggai

xı. Zechariah

XII. Malachi

Writings

Psalms

% Proverbs

% Job

% Song of Songs

% Ruth

Lamentations

Ecclesiastes

% Esther

M Daniel

Ezra-Nehemiah

% Chronicles I & II

APOSTLES

Matthew

% Mark

% Luke

John

% Acts

/// Jacob (James)

% 1 Peter

% 2 Peter

1 John

% 2 John

% 3 John

Judah (Jude)

% Romans

% 1 Corinthians

% 2 Corinthians

% Galatians

Ephesians

W Philippians

Colossians

1 Thessalonians

% 2 Thessalonians

1 Timothy

% 2 Timothy

% Titus

W Philemon

Hebrews

% Revelation

~ The Biblical Year~

Below are the months and holy days of the biblical, Jewish calendar used in *Daily Bread*.

	MONTH	APROX. ROMAN	EVENTS
1	NISAN	Mar.–April	Passover, Unleavened Bread, First Fruits
2	IYAR	April–May	
3	SIVAN	May–June	Weeks (Pentecost)
4	TAMUZ	June-July	Fast of Tamuz
5	AV	July-Aug.	Fast of Av
6	ELUL	AugSep	
7	TISHREI	Sep.–Oct.	Trumpets, Fast of Gedaliah, Day of Atonement, Tabernacles
8	CHESHVAN	OctNov.	
9	KISLEV	NovDec.	Hanukkah
10	TEVET	Dec.–Jan.	Fast of Tevet
11	SHVAT	Jan.–Feb.	
12	ADAR	Feb.–Mar.	Fast of Ester, Purim
13	Adarl	A leap-month adde (years 3, 6, 8, 11, 14, 1;	d 7 years out of a 19-year cycle 7, and 19)

Holy Days

DATE	EVENT	BIBLICAL REFERENCES
Nisan 14	pesach (passover)	Ex. 12; Lev. 23:5; Num. 9:2f; 28:16; Dt 16:1f; Jos. 5:10; Eze. 45:21; Ezr. 6:19; 2 Chr. 30:1f; 35:17; Mt. 26:2f; Mk. 14:1f; Lk. 2:41; 22:1f; Jn. 2:13; 6:4; 11:55; 18:28f; 1 Cor. 5:7; Heb. 11:28
Nisan 15–21	CHAG HAMATZOT (UNLEAVENED BREAD)	Ex. 12:15f; 23:15; 34:18; Lev. 23:6; Num. 9:11; Dt. 16:3f; Jos. 5:11; Eze. 45:21; Ezra 6:22; 2 Chr. 8:13; 30:13f; 35:17; Mt. 26:17; Mk. 14:1; 14:12; Lk. 22:1f; Acts 12:3; 20:6; 1 Cor. 5:7
Nisan 16	BIKURIM/OMER (FIRST- FRUITS)	Lev. 23:9f; Mt. 28:1 ¹ ; Acts 1:3 ¹ ; 1 Cor. 15:20 ¹
Sivan 6	SHAVUOT (WEEKS/PENTECOST)	Ex. 34:22; Lev. 23:15f; Num. 28:26; Dt. 16:10f; Ex. 19:16–20:21 ¹ ; 2 Chr. 8:13; Acts 2:1f; 20:16; 1 Cor. 16:8
Tamuz 17 ²	TZOM TAMUZ (FAST OF TAMUZ)	Zec. 8:19; Ex. 32:6–35 ¹
Av 9 ²	fast of av (tisha be'av)	Zec. 7:5; 8:19; Num. 14:28–30 ¹ ; 2 Ki. 25:9; Lk. 19:41–44
Tishrei 1–2	rosh hashanah (trumpets)	Lev. 23:24; Num. 29:1; Zec. 9:14; Ezr. 3:6; Neh. 8:1; Mt. 24:31 ¹ ; 1 Cor. 15:52 ¹ ; 1 Thess. 4:16 ¹ ; Rev. 11:15 ¹
Tishrei 3 ²	TZOM GEDALIA (FAST OF GEDALIAH)	Zec. 7:3; 8:19; Jer. 41:2; 2 Ki. 25:25
Tishrei 10	YOM KIPPUR (DAY OF ATONEMENT)	Lev. 16; 23:27; Num. 29:7; Ex. 34:28–29 ¹
Tishrei 15–21	SUKKOT (TABERNACLES)) Lev. 23:34f; Num. 29:12f; Dt. 16:13f; Zec. 14:16; Neh. 8:13; Jn. 7
Tishrei 22	shmini atzeret (eighth day)	Lev. 23:36; Num. 29:36f; 2 Chr. 7:9
Kislev 25– Tevet 2 or 3	HANUKKAH	Dan. 11; Jn. 10:22

Tevet 10 ²	ASARA BETEVET (FAST OF TEVET)	Zec. 8:19; Eze. 24:1f; 2 Ki. 25:1
Adar 13 ^{2,3}	TAANIT ESTER (FAST OF ESTER)	Est. 4:16 ¹ ; 9:1 ¹
Adar 14 ³	PURIM	Est. 9:20-32
Adar 15 ³	SHUSHAN PURIM (PURIM IN JERUSALEM)	Est. 9:18–19

Traditionally associated with the event.
 If this observance conflicts with Shabbat, the date of the event is moved.
 In a leap year, all events in Adar are held in Adar II.

~Blessings~

Torah studies (all Scripture included) is of even higher importance than prayer and should be done daily. Since it is a commandment (see Dt. 6:6–7) and a spiritual undertaking, it is customary in Israel to first pray and bless God before reading. These blessings are considered to cover all Scripture reading and studies for the rest of the day.

בְּרוּךְ אַתָּה יִיְ אֶלֹהֵינוּ מֶלֶךְ הָעוֹלְם, אֲשֶׁר קּדְשְׁנוּ בְּמִצְוֹתִיו, וְצִוְנוּ לַעֲסֹק בְּדִבְרֵי תוֹרָה. וְהַעֲרֶב נָא יִיְ אֶלֹהֵינוּ אֶת דִּבְרֵי תוֹרְתְךְ בְּפִינוּ, וֹבְעָסֹק בְּדִבְרֵי תוֹרָת, וְנִהְיֶה אֲנַחְנוּ וְצֶאֶצְאֵינוּ, וְצֶאֶצְאֵי עַמְּךְ בִּית יִשְׂרָאֵל, וְנִהְיֶה אֲנַחְנוּ וְצֶאֶצְאֵינוּ, וְצֶאֶצְאֵי עַמְּךְ בִּית יִשְׂרָאֵל, כָּלְנוּ יוֹדְעֵי שְׁמֶךְ, וְלוֹמְדֵי תוֹרְתֶךְ לִשְׁמָה. בְּרוּךְ אַתָּה יְיְ, יִשְׂרָאֵל, כָּלְנוּ יוֹדְעֵי שְׁמֶךְ, וְלוֹמְדֵי תוֹרְתֶךְ לִשְׁמָה. בְּרוּךְ אַתָּה יְיְ, הַמְלֵנוּ יוֹדְעֵי שְׁמֶךְ, וְלוֹמְדֵי תוֹרָתֶךְ לִשְׁמָה. בְּרוּךְ אַתָּה יְיִ, הַמְלֵנוּ תוֹרָת לְעִמוֹ יִשְׂרָאֵל.

Blessed are you, LORD our God, King of the universe, who has sanctified us with his commandments and has commanded us to engage in study of the words of Torah. Please, LORD our God, make the words of your Torah sweet in our mouth, and in the mouth of your people, the house of Israel. May we and our descendants, and the descendents of your people, the house of Israel, all know your name and study your Torah for its own sake. Blessed are you, LORD, who teaches Torah to his people Israel.

The Apostle Shaul Paul writes, "Then what advantage has the Jew? Or what is the benefit of circumcision? Great in every respect. First of all, that they were entrusted with the oracles of God" (Rom. 3:1–2).

Jews therefore pray:

בְּרוּדְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶדְ הָעוֹלָם, אֲשֶׁר בְּחַר בְּנוּ מִכְּל הָעַמִּים, וְנָתַן לֵנוּ אֶת תּוֹרָתוֹ. בְּרוּדְ אַתָּה יְיַ, נוֹתֵן הַתּוֹרָה.

Blessed are you, LORD our God, King of the universe, who has chosen us from all peoples and given us his Torah. Blessed are you, LORD, giver of the Torah.

For all believers in Messiah:

בְּרוּדְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶדְ הָעוֹלְם, אֲשֶׁר נוֹתֵן תּוֹרָת אֶמֶת וּבְשׁוֹרַת יְשׁוּעָה לְעַמוֹ יִשֹּׁרְאֵל וּלְכָל הָעַמִּים עַל־יְדֵי בְּנוֹ יֵשׁוּעַ הַמַשִּׁיחַ אֲדֹנֵינוּ.

Blessed are you, LORD our God, King of the universe, who gives the Torah of truth and the good news of salvation to his people Israel and to all peoples through his Son, Yeshua the Messiah, our Master.

□ TORAH□ PROPHETS□ WRITINGS□ APOSTLES	Deuteronomy 33:1–34:12 Genesis 1:1–2:3 Joshua 1–2 Psalms 1–2 Matthew 1 (James 1)	11 Oct. / 23 Tishrei SUNDAY OUTSIDE ISRAEL: SIMCHAT TORAH* (REJOICING OF THE TORAH)
on the twenty-	third day of the seventh mon	ne people home after a 14-day celebration. "Then th he sent the people to their tents, rejoicing and
and to His peo	_	it the LORD had shown to David and to Solomon is customary among the Jewish people, since (yom tov) outside Israel. BERESHEET (IN THE BEGINNING)

12 Oct. / 24 Tishrei Genesis 2:4-19 **TORAH** □ Joshua 3−4 **PROPHETS** □ **MONDAY** Psalms 3−4 WRITINGS □ Matthew 2 (James 2) APOSTLES □ TODAY IN HISTORY: Confession of sin in Israel. "Now on the twenty-fourth day of this month the sons of Israel assembled with fasting, in sackcloth and with dirt upon them" (Neh. 9:1f). BERESHEET (IN THE BEGINNING)

□ TORAH□ PROPHETS□ WRITINGS□ APOSTLES	13 Oct. / 25 Tishrei TUESDAY
•••••	BERESHEET (IN THE BEGINNING)

14 Oct. / 26 Tishrei Genesis 3:22−4:18 TORAH □ Joshua 7 **PROPHETS** □ WEDNESDAY Psalm 6 WRITINGS □ Matthew 4 (James 4) APOSTLES □

BERESHEET (IN THE BEGINNING)

□ PF	RITINGS	Genesis 4:19–22 Joshua 8 Psalm 7 Matthew 5 (James 5)	15 Oct. / 27 Tishrei THURSDAY
			BERESHEET (IN THE BEGINNING)

16 Oct. / 28 Tishrei Genesis 4:23−5:24 TORAH □ Joshua 9 **PROPHETS** □ **FRIDAY** Psalm 8 WRITINGS □ Matthew 6 (1 Peter 1) APOSTLES □ CANDLE LIGHTING TIMES:

BERESHEET (IN THE BEGINNING)

Genesis 5:25–6:8 1 Samuel 20:18–42 Romans 1:18–32	17 Oct. / 29 Tishrei SHABBAT MACHAR CHODESH (SABBATH BEFORE NEW MOON)
	BERESHEET (IN THE BEGINNING)

18 Oct. / 30 Tishrei Genesis 6:9−22 **TORAH** □ Joshua 10 PROPHETS □ SUNDAY Psalm 9 **WRITINGS** □ **ROSH CHODESH** (DAY 1) Matthew 7 (1 Peter 2) APOSTLES □ NOACH (NOAH)

□ PROPHET □ WRITING	Genesis 7:1–16 TS Joshua 11–12 S Psalm 10 Matthew 8 (1 Peter 3)	19 Oct. / 1 Cheshvan MONDAY ROSH CHODESH (DAY 2)
		NOACH (NOAH)

20 Oct. / 2 Cheshvan Genesis 7:17-8:14 **TORAH** □ Joshua 13 **PROPHETS** □ **TUESDAY** Psalms 11−12 WRITINGS □ Matthew 9 (1 Peter 4) APOSTLES □

NOACH (NOAH)

	Genesis 8:15–9:7 Joshua 14 Psalms 13–14 Matthew 10 (1 Peter 5)	21 Oct. / 3 Cheshvan WEDNESDAY
		NOACH (NOAH)

22 Oct. / 4 Cheshvan Genesis 9:8−17 **TORAH** □ Joshua 15 **PROPHETS** □ **THURSDAY** Psalms 15−16 WRITINGS □ Matthew 11 (2 Peter 1) APOSTLES □

NOACH (NOAH)

□ P	ORAH PROPHETS VRITINGS	Genesis 9:18–10:32 Joshua 16–17 Psalm 17	23 Oct. / 5 Cheshvan © FRIDAY
	APOSTLES	Matthew 12 (2 Peter 2)	
CAN	JDLE LIGH	TING TIMES:	
CIII	VD EE EIGII		
(196 the nalis	3 ce). Poljak Czar at the st. The writi n a Nazi pri	was a Ukranian-born, Ortho age of eight. As a young ma ngs of Leo Tolstoy brought son, he immigrated to Israel	he Messianic pioneer Abram Poljak (zt"l) year 5724 odox Jew. A musical prodigy, he played violin for n, he moved to Germany and took work as a jourhim to faith in Yeshua. After a miraculous release after the war and contributed to the pioneering movement in Israel and abroad (vineofdavid.org).
			NOACH (NOAH)

24 Oct. / 6 Cheshvan Genesis 11:1-32 **TORAH** □ Isaiah 54:1−55:5 HAFTARAH □ **SHABBAT** 2 Peter 3:1−14 APOSTLES □

NOACH (NOAH)

	HETS	Genesis 12:1–13 Joshua 18 Psalm 18	25 Oct. / 7 Cheshvan SUNDAY
		Matthew 13:1–30 (2 Peter 3)	
who live	d the f	arthest away (a 15-day journe	mple period, this was the time when the pilgrims ey) arrived home from Sukkot (Tabernacles) cele- prayers for rain are added to the liturgy (tradition).
			LECH LECHA (GO FORTH)

26 Oct. / 8 Cheshvan Genesis 12:14-13:4 **TORAH** □ Joshua 19−20 **PROPHETS** □ **MONDAY** Psalms 19−20 WRITINGS □ Matthew 13:31–58 (1 John 1) APOSTLES □

LECH LECHA (GO FORTH)

TORAH PROPHETS WRITINGS		27 Oct. /	9 Cheshvan TUESDAY
	Matthew 14 (1 John 2)		
]	LECH LECHA (GO FORTH)

28 Oct. / 10 Cheshvan Genesis 14:1-20 **TORAH** □ Joshua 22 PROPHETS □ **WEDNESDAY** Psalm 22 WRITINGS □ Matthew 15 (1 John 3) APOSTLES □

LECH LECHA (GO FORTH)

	TORAH PROPHETS WRITINGS	Genesis 14:21–15:6 Joshua 23 Psalms 23–24	29 Oct. / 11 Cheshvan THURSDAY
		Matthew 16 (1 John 4)	
we 20 his	ere nine hund). "It came ab s father called	dred and sixty-nine years, a out as her soul was depar d him Benjamin. So Rachel	th (tradition, Gen. 5:27). "So all the days of Methuselah and he died." Death of Rachel (tradition, Gen. 35:18— ting (for she died), that she named him Ben-oni; but died and was buried on the way to Ephrath (that is, grave; that is the pillar of Rachel's grave to this day."
			LECH LECHA (GO FORTH)

30 Oct. / 12 Cheshvan Genesis 15:7-17:6 **TORAH** □ Joshua 24 **PROPHETS** □ **FRIDAY** Psalm 25 WRITINGS □ Matthew 17 (1 John 5) APOSTLES □ CANDLE LIGHTING TIMES: LECH LECHA (GO FORTH)

HAFTARAH	Genesis 17:7–27 Isaiah 40:27–41:16 Romans 4:1–12	31 Oct. / 13 Cheshvan O SHABBAT
 		LECH LECHA (GO FORTH)

1 Nov. / 14 Cheshvan Genesis 18:1-14 **TORAH** □ Judges 1 **PROPHETS** □ **SUNDAY** Psalm 26 WRITINGS □ Matthew 18 (2 John 1) APOSTLES □ VAYERA (HE APPEARED)

□ WRITINGS	Genesis 18:15–33 Judges 2 Psalm 27 Matthew 19 (3 John 1)	2 Nov. / 15 Cheshvan MONDAY
"Jeroboam inst feast which is "Then he bless sixth year and	rituted a feast in the eighth in Judah." Death of Matity ed them, and was gathered was buried in the tomb of h	s an imitation festival in Israel (1 King. 12:27–33). month on the fifteenth day of the month, like the yahu the Maccabee (tradition, 1 Maccabees 2:70). to his ancestors. He died in the one hundred forty- nis ancestors at Modein. And all Israel mourned for allnacht (Night of Broken Glass), November 9, 1938.
		VAYERA (HE APPEARED)

3 Nov. / 16 Cheshvan Genesis 19:1-20 **TORAH** □ Judges 3 **PROPHETS** □ Psalms 28−29 WRITINGS □ Matthew 20 (Jude 1) APOSTLES □

VAYERA (HE APPEARED)

□ P	VRITINGS	Genesis 19:21–21:4 Judges 4 Psalm 30 Matthew 21 (Romans 1)	4 Nov. / 1'	7 Cheshvan WEDNESDAY
year mor	of Noah's li	FORY: The Great Flood beg fe, in the second month [co same day all the fountains opened."	ounting from Tishrei], on t	the seventeenth day of the
				VAYERA (HE APPEARED)

5 Nov. / 18 Cheshvan Genesis 21:5-21 **TORAH** □ Judges 5 **PROPHETS** □ Psalm 31 WRITINGS □ Matthew 22 (Romans 2) APOSTLES □ VAYERA (HE APPEARED)

	TORAH PROPHETS	Genesis 21:22–34 Judges 6	6 Nov. / 19 Cheshvan
	WRITINGS	Psalm 32	FRIDA
	APOSTLES	Matthew 23 (Romans 3)	

C	ANDLE LIGH	TING TIMES:	
			VAYERA (HE APPEARED

7 Nov. / 20 Cheshvan Genesis 22:1-24 **TORAH** □ 2 Kings 4:1−37 HAFTARAH □ Hebrews 11:8−19 **APOSTLES** □ VAYERA (HE APPEARED)

	TORAH PROPHETS WRITINGS		8 Nov. / 21 Cheshvan SUNDAY
		Matthew 24:1–28 (Romans	4)

			CHAYEI SARAH (SARAH'S LIFE)

Matthew 24:29-51 (WRITINGS APOSTLES

	TORAH PROPHETS WRITINGS	_	10 Nov. / 23 Cheshva	
		Matthew 25 (Romans 6)		
1 Da M	Maccabees 4: aniel Zion wa essiah Yeshua we 800 Jews	:43). Death of Messianic is one of the chief rabbis on. He was warned about the	move the defiled stones from the Temple (tradice pioneer Rabbi Daniel Zion (z"l) year 5740 (1976) of Sofia, Bulgaria during World War II and believe he holocaust in a vision of the Master, and he he ut was himself interned in a concentration can ofdavid.org).	9 ce). /er in elped
			CHAYEI SARAH (SARAH'S I	LIFE)

11 Nov. / 24 Cheshvan Genesis 24:27-52 **TORAH** □ Judges 10−11 **PROPHETS** □ WEDNESDAY Psalm 36 WRITINGS □ Matthew 26:1–35 (Romans 7) APOSTLES □ CHAYEI SARAH (SARAH'S LIFE)

TORAH PROPHETS WRITINGS	Genesis 24:53–67 Judges 12–13 Psalm 37	12 Nov.	/ 25 Che	eshvan THURSDAY
APOSTLES	Matthew 26:36-75 (Rom	ans 8)		
			CHAYEI SARAH (S	ARAH'S LIFE)

13 Nov. / 26 Cheshvan Genesis 25:1-11 **TORAH** □ Judges 14−15 **PROPHETS** □ **FRIDAY** Psalm 38 WRITINGS □ Matthew 27:1−31 (Romans 9) APOSTLES □ CANDLE LIGHTING TIMES:

CHAYEI SARAH (SARAH'S LIFE)

	Genesis 25:12–18 1 Kings 1:1–31 Galatians 4:21–31	14 Nov. / 27 Cheshvan SHABBAT
TODAY IN UIC	TOPY. Nosh losyos	the ark (possible date, Gen 8:14f). "In the second month
[counting from	n Tishrei], on the twe Noah, saying,'Go out o	nty-seventh day of the month, the earth was dry. Then of the ark, you and your wife and your sons and your sons'
		CHAYEI SARAH (SARAH'S LIFE)

15 Nov. / 28 Cheshvan Genesis 25:19-26:5 **TORAH** □ Judges 16 **PROPHETS** □ **SUNDAY** Psalm 39 WRITINGS □ Matthew 27:32−66 (Romans 10) APOSTLES □ TOLDOT (GENERATIONS)

	TORAH PROPHETS WRITINGS	Genesis 26:6–12 Judges 17–18 Psalm 40	16	Nov.	/ 29	9 Ch	eshv MON	
	APOSTLES	Matthew 28 (Romans 11	1)					

					Т	COLDOT (C	GENERATI	ONS)

17 Nov. / 1 Kislev Genesis 26:13-22 **TORAH** □ Judges 19 **PROPHETS** □ TUESDAY Psalm 41 WRITINGS □ **ROSH CHODESH** Mark 1 (Romans 12) APOSTLES □ TODAY IN HISTORY: The official start of winter in the Holy Land (tradition, b.Bava Metzia 106b). TOLDOT (GENERATIONS)

□ I	Genesis 26:23–29 Judges 20 Psalms 42–43 Mark 2 (Romans 13)	18 Nov. / 2 Kislev wednesday
		TOLDOT (GENERATIONS)

19 Nov. / 3 Kislev Genesis 26:30-27:27 **TORAH** □ Judges 21 **PROPHETS** □ **THURSDAY** Psalm 44 WRITINGS □ Mark ₃ (Romans 14) APOSTLES □ TOLDOT (GENERATIONS)

□ TORAH□ PROPHETS□ WRITINGS		20 Nov. / 4 Kislev FRIDAY
☐ APOSTLES	Mark 4 (Romans 15)	
CANDLE LIGH	TING TIMES:	
fourth year of I		orophecy about "true" fasting (Zec. 7:1–14). In the ORD came to Zechariah on the fourth day of the
		TOLDOT (GENERATIONS)

21 Nov. / 5 Kislev Genesis 28:5-9 **TORAH** □ Malachi 1:1−2:7 HAFTARAH □ **SHABBAT** Romans 9:1−16 APOSTLES □

TOLDOT (GENERATIONS)

	TORAH PROPHETS WRITINGS	Genesis 28:10–22 1 Samuel 2 Psalms 46–47	22 No	ov. / 6 Kislev © SUNDAY
		Mark 5 (Romans 16)		

				VAYETZE (HE WENT OUT)

23 Nov. / 7 Kislev Genesis 29:1−17 **TORAH** □ 1 Samuel 3 **PROPHETS** □ Psalm 48 WRITINGS □ Mark 6:1–29 (1 Corinthians 1) APOSTLES □ VAYETZE (HE WENT OUT)

□ WRITINGS	Genesis 29:18–30:13 1 Samuel 4–5 Psalm 49 Mark 6:30–56 (1 Corinthians 2)	24 Nov. / 8 Kislev TUESDAY
		VAYETZE (HE WENT OUT)

25 Nov. / 9 Kislev Genesis 30:14−27 **TORAH** □ 1 Samuel 6−7 **PROPHETS** □ WEDNESDAY Psalm 50 WRITINGS □ Mark 7 (1 Corinthians 3) APOSTLES □

VAYETZE (HE WENT OUT)

□ WRITINGS	Genesis 30:28–31:16 1 Samuel 8–9 Psalm 51 Mark 8 (1 Corinthians 4)	26 Nov. / 10 Kislev THURSDAY
		VAYETZE (HE WENT OUT)

27 Nov. / 11 Kislev Genesis 31:17-42 **TORAH** □ 1 Samuel 10−11 PROPHETS □ **FRIDAY** Psalms 52−53 WRITINGS □ Mark 9:1–29 (1 Corinthians 5) APOSTLES □ CANDLE LIGHTING TIMES: VAYETZE (HE WENT OUT)

	Genesis 31:43–32:2[3] Hosea 12:12[13]–14:9[10] John 1:43–51	28 Nov. / 12 Kisley SHABBA	
 		VAYETZE (HE WENT OU'	T)

Genesis 32:3-12[4-13] 29 Nov. / 13 Kislev **TORAH** □ 1 Samuel 12−13 PROPHETS □ **SUNDAY** Psalms 54–55 WRITINGS □ Mark 9:30–50 (1 Corinthians 6) APOSTLES □

VAYISHLACH (HE SENT)

□ TORAH □ PROPHETS		30 Nov. / 14 Kislev O MONDAY
☐ WRITINGS	Psaims 56–57 Mark 10:1–31 (1 Corinthians 7:1–2	
AFOSILLS	Mark 10.1 31 (1 Conntinuits 7.1 2	
	n Reuben, for she said, 'Because t	Gen. 29:32). "Leah conceived and bore a sonthe LORD has seen my affliction; surely now
		VAYISHLACH (HE SENT)

1 Dec. / 15 Kislev Genesis 32:30[31]-33:5 **TORAH** □ 1 Samuel 15−16 **PROPHETS** □ Psalms 58−59 WRITINGS □ Mark 10:32–52 (1 Corinthians 7:25–40) APOSTLES □ VAYISHLACH (HE SENT)

	Genesis 33:6–20 1 Samuel 17 Psalms 60–61	2 Dec	. / 16 Kislev WEDNESDAY
	Mark 11 (1 Corinthians 8)		
 			VAYISHLACH (HE SENT)
			, , , , , , , , , , , , , , , , , , ,

3 Dec. / 17 Kislev Genesis 34:1−35:11 **TORAH** □ 1 Samuel 18 PROPHETS □ Psalms 62−63 WRITINGS □ Mark 12 (1 Corinthians 9) APOSTLES □

VAYISHLACH (HE SENT)

	WRITINGS	Genesis 35:12–36:19 1 Samuel 19 Psalms 64–65 Mark 13 (1 Corinthians 10)	4 Dec. / 18 Kislev FRIDAY
C.A	ANDLE LIGH	TING TIMES:	
			VAYISHLACH (HE SENT)

5 Dec. / 19 Kislev Genesis 36:20-43 **TORAH** □ Obadiah 1 HAFTARAH □ 1 Corinthians 5:1−13 APOSTLES □

VAYISHLACH (HE SENT)

	Genesis 37:1–11 1 Samuel 20 Psalms 66–67 Mark 14:1–42 (1 Corinthians 11)	6 Dec. / 20 Kislev SUNDAY
Judah and Ber		the people (Ezr. 10:9–15). "So all the men of thin the three days. It was the ninth month
		VAYESHEV (HE SETTLED)

7 Dec. / 21 Kislev Genesis 37:12−22 **TORAH** □ 1 Samuel 21–22 PROPHETS □ Psalm 68 WRITINGS □ Mark 14:43−72 (1 Corinthians 12) APOSTLES □ VAYESHEV (HE SETTLED)

□ WRITINGS	1 Samuel 23–24	8 Dec. / 22 Kislev Tuesday
		VAYESHEV (HE SETTLED)

9 Dec. / 23 Kislev Genesis 38:1-30 **TORAH** □ 1 Samuel 25 PROPHETS □ **WEDNESDAY** Psalms 70−71 WRITINGS □ Mark 16 (1 Corinthians 14:1−19) APOSTLES □ VAYESHEV (HE SETTLED)

	TORAH PROPHETS	Genesis 39:1–6 1 Samuel 26–27	10	Dec. /	24 Kislev THURSDAY
	WRITINGS	Psalm 72			CHANUKAH EVE
	APOSTLES	Luke 1:1–38 (1 Corinthians 14:20–	-40)		CHANORAHEVE
th ca	e twenty-fou ime to Hagga	TORY: Haggai receives prophecy arth of the ninth [month], in the seai the prophet 'Do consider from the day when the t	econd m this	year of Darius, t day onward, fro	the word of the LORD om the twenty-fourth
				VAY	ESHEV (HE SETTLED)

11 Dec. / 25 Kislev Genesis 39:7-23 **TORAH** □ Numbers 7:1–17 **FRIDAY** 1 Samuel 28−29 **PROPHETS** □ **CHANUKAH DAY 1** Psalm 73 WRITINGS □ Luke 1:39–80 (1 Corinthians 15:1–28) **APOSTLES** \square CANDLE LIGHTING TIMES: TODAY IN HISTORY: The Maccabees liberate the Temple (1 Maccabees 4). "...the twenty-fifth day of the ninth month, which is the month of Chislev...At the very season and on the very day that the Gentiles had profaned it, it was dedicated with songs and harps and lutes and cymbals" (NRSV). Messiah is at the Temple during Chanukah (possible date, Jn. 10:22f). "At that time the Feast of the Dedication took place at Jerusalem; it was winter, and Yeshua was walking in the temple in the portico of Solomon." Suggested Historical Reading: First Book of Maccabees 1–2

VAYESHEV (HE SETTLED)

□ TORAH □ HAFTARAH	Genesis 40:1–23 Numbers 7:18–29 Zechariah 2:14–4:7	12 Dec. / 26 Kislev SHABBAT
	John 19:14–22	CHANUKAH DAY 2
Suggested Histor	rical Reading: First Book o	f Maccahoos 2-4
Juggesteu Histo	TICAL NEGALITY. THIST DOOK O	VAYESHEV (HE SETTLED)

13 Dec. / 27 Kisle	W Genesis 41:1–14 Numbers 7:24–35	TORAH □			
SUNDAY	1 Samuel 30–31	DDODUETS □			
CHANUKAH DAY 3		WRITINGS			
	Luke 2:1–21 (1 Corinthians 15:29–58)				
	Luke 2.1–21 (1 Conntinuits 15.29–50)	APOSILES			
Suggested Historical Reading: Eirst Pool	of Maccahoos F. 6				
Suggested Historical Reading: First Book of Maccabees 5–6					

MIKETZ (AT THE END)

□ TORAH	Genesis 41:15–38 Numbers 7:30–41	14 Dec. / 28 Kislev
	2 Samuel 1 Psalms 75–76	MONDAY CHANUKAH DAY 4
☐ APOSTLES	Luke 2:22–52 (1 Corinthians 16)	
	STORY: Possible date of Gabriel's aShanah and the fall feasts in the s	s visit to Miriam in Nazareth, nine months eventh month (Lk. 1:26–38).
Suggested Hist	orical Reading: First Book of Macca	abees 7–8
		MIKETZ (AT THE END)

15 Dec / 20 Kisley

TUESDAY CHANUKAH DAY 5		PROPHETS □ WRITINGS □
	Luke 3 (2 Corinthians 1)	APOSTLES
Suggested Historical Panding: First Pank of Mass	73haar a 10	
Suggested Historical Reading: First Book of Maccommiketz (AT THE END)		

Genesis 41:39−52 **TORAH** □

□ TORAH□ PROPHETS		16 Dec. / 1 Tevet WEDNESDAY ROSH CHODESH
□ WRITINGS□ APOSTLES	Psalm 78:1–39 Luke 4 (2 Corinthians 2)	CHANUKAH DAY 6
"So they conve made queen (ened on the first day of the tenth mor	f foreign wives among Israel (Ezr. 10:16). That to investigate the matter." Esther is a single the matter of the matter of his reign."
Suggested Histo	orical Reading: First Book of Maccabees	S 11–12
		MIKETZ (AT THE END)

17 Dec / 2 Tevet

Times and	Numbers 7:48–59	
THURSDAY	2 Samuel 4–5	PROPHETS □
CHANUKAH DAY 7	Psalm 78:40-72	WRITINGS
	Luke 5 (2 Corinthians 3)	APOSTLES
Suggested Historical Reading: First Book of Mad	ccabees 13–14	
MIKETZ (AT THE END)		

Genesis 42:19−43:15 **TORAH** □

□ TORAH	Genesis 43:16–29 Numbers 7:54–8:4	18 Dec. / 3 Tevet
□ PROPHETS	2 Samuel 6–7	FRIDAY CHANUKAH DAY 8
	Psalms 79–80	CHANUKAH DAT 8
☐ APOSTLES	Luke 6:1–26 (2 Corinthians 4)	
CANDLE LIG	HTING TIMES:	
Suggested Hist	torical Reading: First Book of Maccab	ees 15–16
	-	
		MIKETZ (AT THE END)

19 Dec. / 4 Tevet Genesis 43:30-44:17 **TORAH** □ Zechariah 2:10[14]−4:7 HAFTARAH □ SHABBAT Philippians 2:1−11 **APOSTLES** □

MIKETZ (AT THE END)	 	

□ WRITINGS	Genesis 44:18–30 2 Samuel 8–9 Psalm 81 Luke 6:27–49 (2 Corinthians 5)	20 Dec. / 5 Tevet SUNDAY
year of our exi		s a report in Babylon. "Now in the twelfth the refugees from Jerusalem came to me,
		VAYIGASH (HE DREW NEAR)

21 Dec. / 6 Tevet Genesis 44:31-45:7 **TORAH** □ 2 Samuel 10−11 PROPHETS □ **MONDAY** Psalms 82−83 WRITINGS □ Luke 7 (2 Corinthians 6) APOSTLES □

VAYIGASH (HE DREW NEAR)

□ PROPHETS□ WRITINGS	22 Dec. / 7 Tevet Tuesday
	VAYIGASH (HE DREW NEAR)

23 Dec. / 8 Tevet Genesis 45:19-27 **TORAH** □ 2 Samuel 13 PROPHETS □ **WEDNESDAY** Psalm 85 WRITINGS □ Luke 8:26–56 (2 Corinthians 8) APOSTLES □ TODAY IN HISTORY: 72 Jewish scholars complete the Greek translation of the Torah on behalf of the Greco-Egyptian king Ptolemy II. The translation is later called the Septuagint which means "seventy" (tradition, 246 BCE). VAYIGASH (HE DREW NEAR)

□ TORAH□ PROPHETS□ WRITINGS□ APOSTLES		24 Dec. / 9 Tevet THURSDAY
	TODY. The meant reduce of the Annual	ctlo Chimon Dotor (Vofo) how Versels (velsels see
	l'ORY: The martyrdom of the Apollat Ta'anit, Orach Chaim 580). Dea	stle Shimon Peter (Kefa) bar Yonah (rabbinic ath of Ezra the Scribe (tradition). VAYIGASH (HE DREW NEAR)

Genesis 46:28-47:10 25 Dec. / 10 Tevet **TORAH** □ 2 Samuel 15 PROPHETS □ **FRIDAY** Psalm 87 **WRITINGS** □ **FAST OF TEVET** Luke 9:27–62 (2 Corinthians 10) APOSTLES □ SYNAGOGUE READINGS Exodus 32:11–34:10; Isaiah 55:6–56:8 (afternoon) CANDLE LIGHTING TIMES: TODAY IN HISTORY: Nebuchadnezzar begins the siege of Jerusalem (2 Ki. 25:1). "Now in the ninth year of his reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall allaround it." In Babylon, God tells Ezekiel of Jerusalem's siege 880 miles (1416 km) away (Eze. 24). "And the word of the LORD came to me in the ninth year, in the tenth month, on the tenth of the month, saying, 'Son of man, write the name of the day, this very day. The king of Babylon has laid siege to Jerusalem this very day." "Esther was taken to King Ahasuerus to his royal palace in the tenth month which is the month [Tevet], in the seventh year of his reign" (Est. 2:16). The fast of the tenth month (Zec. 8:19). The Fast of Tevet (Asara BeTevet) is a shorter fast on the Jewish calendar and lasts from sunrise to sunset. It is one of four similar, biblicalfast days and commemorates the siege and destruction of Jerusalem and the Temple. It has no connection to Chanukah despite the fact that it occurs only a week after it.

VAYIGASH (HE DREW NEAR)

Genesis 47:11–27 Ezekiel 37:15–28 Acts 3:11–26	26 Dec. / 11 Tevet
	VAYIGASH (HE DREW NEAR)

27 Dec. / 12 Tevet	Genesis 47:28 – 48:9 2 Samuel 16 Psalm 88	TORAH [PROPHETS [WRITINGS [
	Luke 10 (2 Corinthians 11)		
TODAY IN HISTORY: The Prophet Ezekiel receivall dated) against Egypt (Eze. 29–32). "In the te			-
of the month, the word of the LORD came to r Pharaoh king of Egypt and prophesy against him	me saying, 'Son of man, set yo		
VAYECHI (HE LIVED)			

□ TORAH□ PROPHETS□ WRITINGS□ APOSTLES	2 Samuel 17	28 Dec. / 13 Tevet MONDAY
		VAYECHI (HE LIVED)

29 Dec. / 14 Tevet Genesis 48:17-22 **TORAH** □ 2 Samuel 18 PROPHETS □ Psalm 90 WRITINGS □ Luke 11:29−54 (2 Corinthians 13) APOSTLES □

VAYECHI (HE LIVED)

□ PROPHETS□ WRITINGS	30 Dec. / 15 Tevet O WEDNESDAY
	VAYECHI (HE LIVED)

31 Dec. / 16 Tevet Genesis 49:19-26 **TORAH** □ 2 Samuel 20 PROPHETS □ **THURSDAY** Psalms 92−93 WRITINGS □ Luke 12:35–59 (Galatians 2) APOSTLES □

VAYECHI (HE LIVED)

"Blessed is the man [whose]... delight is in the Torah of the LORD, and on his Torah he meditates day and night." — Psalm 1

weekly TORAH

BIBLE COMMENTARIES BY LARS ENARSON

The first five books in the Bible are called the Torah. The word 'Torah' does not mean *law* in the modern sense. Rather, it means 'instruction,' or 'teaching.' Each week, Lars Enarson gives out a commentary on the weekly Scripture portion from the Torah, focused on practical discipleship. In one year, you will get a thorough foundation in the part of the Bible that many know very little about, yet which makes up the foundation for all Scriptural revelation. 'The LORD spoke to Moses and said' is the most common phrase in the Bible!

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Endnotes

Rosh Chodesh means 'New Moon'. Shabbat means 'Sabbath'. Haftarah refers to the prophetic text read after the Torah.

Note: The enumeration of some verses differ between English and Hebrew published Bibles. Daily Bread gives the verse references found in most English translations and the corresponding Hebrew verses within brackets []. The blessings after the "Introduction" are from the traditional Jewish prayer book and also adapted from the *Complete Jewish Bible*. The calendar and historical information is based on research and the sources below. The traditional synagogue readings follow the Ashkenazi tradition. The Messianic readings for Sabbaths and holidays are suggestions and do not follow an established tradition.

Sources

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